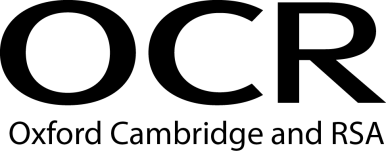
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Physical Education GCSE, AS, GCE

**Log of Competitive Participation**

Learners complete logs of competitive participation in their activities/sports to show their frequency and level of participation. These may be called upon as supporting evidence, for example a poor performance at moderation or to support a special consideration application for injury.

You only need to log actual competition performance and not all of the training sessions.

You may log competition from within your PE lessons where the competition played meets the rules of assessment e.g. a full 11 a side game of football, full size court games and appropriate points scoring for racket sports

This log can be edited and used with your students.

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| **Candidate name** |  | | **Candidate number** | |  |  |  |  |
| **Activity 1** | Football | | | | | | | |
| **Date of participation** | **Level of competition** | **Role/position/**  **event** | | **Performance outcome** | | | | |
| *9th October 2016* | *School year group competition* | *Striker*  *Played full game* | | *2-0 win*  *Scored 1 goal* | | | | |
| *11/10/2016* | *Local Saturday league* | *Striker*  *Came on as sub* | | *1-1 draw* | | | | |
| *15/11/2016* | *County level inter schools fixture* | *Striker*  *Played 70 minutes* | | *3-2 win*  *Scored 2 goals* | | | | |
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| **Candidate name** |  | | **Candidate number** | |  |  |  |  |
| **Activity** | Swimming | | | | | | | |
| **Date of participation** | **Level of competition** | **Role/position/**  **event** | | **Performance outcome** | | | | |
| *1/10/2016* | *Inter form within my school* | *50m freestyle* | | *3rd position*  *Time = 30.2 seconds* | | | | |
| *25/11/2016* | *Club competition between my 3 local swimming clubs* | *100m freestyle* | | *7th position*  *Time = 1,03.23* | | | | |
| *10/12/2016* | *County championships* | *50m freestyle* | | *6th position*  *Time = 29.7 seconds* | | | | |
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| **Candidate name** |  | | **Candidate number** | |  |  |  |  |
| **Activity 3** | Tennis - Singles | | | | | | | |
| **Date of participation** | **Level of competition** | **Role/position/**  **event** | | **Performance outcome** | | | | |
| *10/09/2016* | *District League* | *NA* | | *6-3, 6-3 To me. Ranking 3rd in district* | | | | |
| *22/09/2016* | *Inter school championship* | *NA* | | *Won Tournament. Played in 8 games as a knock out tournament* | | | | |
| *03/10/2016* | *Local Sunday league* | *NA* | | *4th in the league. Lost 4-6, 3-6* | | | | |
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